

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SUSAN HUTSON  
PO Box 19974  
New Orleans, LA 70179

2. Office Sought (Include title of office as well)

Sheriff  
Orleans/New Orleans

OFFICE USE ONLY

Report Number: 100075

Date Filed: 12/1/2021

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 11/13/2021

This report covers from 10/25/2021 through 11/21/2021

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
\_\_\_\_\_ 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
X 10th day prior to general  
\_\_\_\_\_ 40th day after general  
\_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

WHITNEY BANK  
701 Poydras Street, 2nd Floor  
New Orleans, LA 70139

7. Full Name and Address of Treasurer

KRYSTAL ANCAR  
PO Box 6396  
New Orleans, LA 70174

9. Name of Person Preparing Report KRYSTAL ANCAR

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 1st day of December, 2021.

Susan Hutson

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

512-461-0884

Daytime Telephone

Krystal Ancar

Signature of Treasurer

--  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Susan Hutson

THE COMMITTEE TO ELECT SUSAN HUTSON  
P.O. Box 19974  
New Orleans, LA 70179

Name and Address of **Committee's Chairman**

SUSAN HUTSON  
PO Box 19974  
New Orleans, LA 70179

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 71,571.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 2,500.00  |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 74,071.00 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 3,741.53  |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 77,812.53 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 24,746.64 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 455.03    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 25,201.67 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 6,869.82  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 77,812.53 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 25,201.67 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 2,500.00  |
| 18. Funds on hand at close of reporting period  | \$ 56,980.68 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 3,741.53 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00     |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00     |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00     |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 1,250.00   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>NAOMI ABERLY</b><br>32 Derne Street Apt 5A Apt 5A<br>Boston, MA 02114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/15/2021                             | \$500.00          | \$1,000.00  |
| <b>JOHN ALDEN</b><br>480 Filbert St<br>San Francisco, CA 94133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/06/2021                             | \$200.00          | \$200.00  |
| <b>DANIEL ALTMAN</b><br>1229 WATERVIEW DR<br>Mill Valley, CA 94941<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/10/2021                             | \$250.00          | \$500.00  |
| <b>DANIEL ALTMAN</b><br>1229 WATERVIEW DR<br>Mill Valley, CA 94941<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/14/2021                             | \$250.00          | \$750.00  |
| <b>DANIEL ALTMAN</b><br>1229 WATERVIEW DR<br>Mill Valley, CA 94941<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/18/2021                             | \$250.00          | \$1,000.00  |
| <b>RUSSELL BARKSDALE</b><br>430 South Saint Patrick Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2021                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,700.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SARAH BARTON<br>1020 37th Ave. E<br>Seattle, WA 98112<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 10/27/2021                             | \$2,500.00   | \$2,500.00  |
| VERN BAXTER<br>932 Wilson Drive<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 11/08/2021                             | \$200.00     | \$450.00  |
| CRISTINA BEAMUD<br>5990 NE 5th Avenue<br>Miami, FL 33137<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 10/25/2021                             | \$100.00     | \$200.00  |
| W. E. BELL<br>4243 Kensington<br>Detroit, MI 48224<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | 11/01/2021                             | \$50.00      | \$50.00   |
| CATHLEEN BELTZ<br>4281 Via Arbolada<br>Los Angeles, CA 90042<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 11/14/2021                             | \$500.00     | \$500.00  |
| SHIRA BERGMAN-COHEN<br>7620 Sycamore Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/17/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$3,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| <b>CHARLIE BISHOP</b><br>1361 Moss St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/08/2021                             | \$20.00         | \$20.00   |
| <b>MARGARET BISHOP</b><br>1361 Moss St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/17/2021                             | \$100.00        | \$100.00  |
| <b>LAURA BIXBY</b><br>2734 St Philip St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/05/2021                             | \$100.00        | \$100.00  |
| <b>SAMANTHA BOSALAVAGE</b><br>3048 Grand Rte Saint John St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2021                             | \$100.00        | \$100.00  |
| <b>GRAHAM BOSWORTH</b><br>7911 S Claiborne Ave<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/27/2021                             | \$250.00        | \$250.00  |
| <b>GRECHEN BOSWORTH</b><br>4333 Hamilton St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/16/2021                             | \$100.00        | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$670.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                 | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                 |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>ELIZABETH BRAUN</b><br>102 Cliff Avenue<br>Pelham, NY 10803<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/16/2021                             | \$1,000.00        | \$1,000.00  |
| <b>JULIA BROUSSARD</b><br>4223 Eden St.<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/14/2021                             | \$25.00           | \$25.00   |
| <b>JON CHRISTOPHER BROWN</b><br>2227 Pine Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2021                             | \$100.00          | \$100.00  |
| <b>RICHARD BULLOCK</b><br>1000 Bourbon St. #119<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/14/2021                             | \$200.00          | \$200.00  |
| <b>COLETTE PIERCE BURNETTE</b><br>801 W 5th St #1903<br>Austin, TX 78703<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/14/2021                             | \$100.00          | \$150.00  |
| <b>WILL CANINE</b><br>PO Box 9789<br>Moscow, ID 83843<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/15/2021                             | \$5,000.00        | \$5,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$6,425.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SHARON CHEN<br>1526 17th Ave E<br>Seattle, WA 98112<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | 11/16/2021                             | \$250.00     | \$250.00  |
| MAXWELL CIARDULLO<br>3702 St Claude Ave<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 11/14/2021                             | \$100.00     | \$100.00  |
| ROSEMARY CORBETT<br>35 Bethune St 6B<br>New York, NY 10014<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 11/17/2021                             | \$2,500.00   | \$2,500.00  |
| ISAAC CRAIG<br>Flat 815 203 Westminster Bridge Road<br>London, ZZ 00017<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/10/2021                             | \$10.00      | \$10.00   |
| ELIZABETH CROW<br>1212 G St<br>Anchorage, AK 99501<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 11/21/2021                             | \$25.00      | \$25.00   |
| CHRIS DAMOUR<br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 11/02/2021                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$3,135.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISE DAVIS<br>9443 Cottonwood Road<br>Bozeman, MT 59718<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/16/2021                             | \$250.00  | \$250.00               |
| CAROLYN DEAN<br>830 City Park Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/08/2021                             | \$50.00   | \$50.00                |
| M. QUINN DELANEY<br>436 14th Street Suite 1417<br>Oakland, CA 94612<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2021                             | \$2,500.00  | \$2,500.00             |
| FRANK DESCANT, III<br>722 Fern St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/21/2021                             | \$250.00  | \$250.00               |
| SHANNON DIAGLE<br>909 Poydras St Ste 2230<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/04/2021                             | \$200.00  | \$200.00               |
| KIM DIEMER<br>1770 Bryant Ave. S 214<br>Minneapolis, MN 55403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/02/2021                             | \$50.00   | \$50.00                |
| 4. SUBTOTAL (this page)  |  | \$3,300.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MATTHEW DIRCKSEN<br>724 N Salcedo St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/21/2021                             | \$15.00   | \$15.00                |
| BENJAMIN ELGA<br>25 Jay Street Apt 408<br>Brooklyn, NY 11201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/20/2021                             | \$1,000.00  | \$1,000.00             |
| WILLIAM FAULKNER<br>1219 Henriette Delille St.<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2021                             | \$250.00  | \$250.00               |
| COLLIN FERGUSON<br>8300 Panola St. Apt B<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/16/2021                             | \$25.00   | \$25.00                |
| DOUG FOOTE<br>2501 Porter St NW 709<br>Washington, DC 20008<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/18/2021                             | \$10.00   | \$10.00                |
| PHILLIP FUSELIER<br>1113 Jena Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/21/2021                             | \$100.00  | \$100.00               |
| 4. SUBTOTAL (this page)  |  | \$1,400.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <span style="float: right;">\$0.00</span>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JENNIFER GARDNER<br>1415 Moss Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/06/2021                             | \$100.00  | \$100.00               |
| PETER GARDNER<br>1615 Governor Nicholls Street unit 102<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2021                             | \$100.00  | \$100.00               |
| MEGHAN GARVEY<br>4118 N. Rampart Street<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/09/2021                             | \$100.00  | \$100.00               |
| RACHEL GASSERT<br>908 Poland Ave<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/15/2021                             | \$500.00  | \$500.00               |
| TAMAR GRANOR<br>8201 Cedar Road<br>Elkins Park, PA 19027<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/18/2021                             | \$50.00   | \$50.00                |
| CHARLES GREENBERG<br>24 Clara Ave<br>South San Francisco, CA 94080<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/10/2021                             | \$6.00  | \$6.00                 |
| 4. SUBTOTAL (this page)   |  | \$856.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>KAREN GROVE</b><br>3826 Alameda de las Pulgas<br>Menlo Park, CA 94025<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2021                             | \$1,000.00        | \$1,000.00  |
| <b>JAY HARRIS</b><br>70 Sea View Terrace<br>San Francisco, CA 94121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/14/2021                             | \$50.00           | \$50.00   |
| <b>MOLLY HARRIS</b><br>217 West 22nd St.<br>New York, NY 10011<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/14/2021                             | \$500.00          | \$500.00  |
| <b>JEN HINDES</b><br>510 S Draper<br>Champaign, IL 61821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/03/2021                             | \$50.00           | \$50.00   |
| <b>SEUNG HONG</b><br>1148 N 90th St<br>Seattle, WA 98103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/14/2021                             | \$50.00           | \$100.00  |
| <b>SARAH HRUBY</b><br>40 Main St<br>Austin, NV 89310<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/11/2021                             | \$100.00          | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,750.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>GIANINA IRLANDO</b><br>1 S Osceola Street<br>Denver, CO 80219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/09/2021                             | \$200.00          | \$1,200.00  |
| <b>PAM JENKINS</b><br>834 Wilson St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/08/2021                             | \$40.00           | \$40.00   |
| <b>WILSON JOHNS</b><br>617 4th St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/20/2021                             | \$250.00          | \$250.00  |
| <b>NATHALIE JORDI</b><br>1511 Pauger St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/18/2021                             | \$250.00          | \$350.00  |
| <b>KARLA JURVETSON</b><br>350 Second St #4<br>Los Altos, CA 94022<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/10/2021                             | \$2,500.00        | \$3,000.00  |
| <b>CRAIG KALLMAN</b><br>200 East 62nd Street Apt 3A<br>New York, NY 10065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2021                             | \$5,000.00        | \$5,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$8,240.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|---|--|-----------------|---|
|   | a. Date(s)                             | b. Amount(s)    |   |
| <b>RANDI KAUFMAN</b><br>3715 Elysian Fields Avenue<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/09/2021                             | \$25.00         | \$25.00   |
| <b>ANDREW KELLY</b><br>950 Wilson Drive<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/08/2021                             | \$200.00        | \$200.00  |
| <b>TERESA KENNY</b><br>3513 Cleveland Avenue<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/11/2021                             | \$100.00        | \$100.00  |
| <b>SHIRLEY KIRK-CONNELL</b><br>6253 Louisville Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2021                             | \$100.00        | \$100.00  |
| <b>AUSTIN LAVIN</b><br>6040 Constance Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/21/2021                             | \$100.00        | \$100.00  |
| <b>DANIEL LAWTON</b><br>3740 Piedmont Drive<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/14/2021                             | \$50.00         | \$50.00   |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$575.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                 |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>ERIKA LEAF</b><br>31086 Fox Hollow Rd.<br>Eugene, OR 97405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/15/2021                             | \$250.00          | \$250.00  |
| <b>MAGGIE LEAR</b><br>262 Central Park West 11c<br>New York, NY 10024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2021                             | \$500.00          | \$500.00  |
| <b>SIMON LEVITSKY</b><br>2902 Palmer Avenue<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/01/2021                             | \$100.00          | \$100.00  |
| <b>HECTOR LINARES</b><br>1505 Colony Rd<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/01/2021                             | \$100.00          | \$200.00  |
| <b>JANA LIPMAN</b><br>6047 Hurst Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/30/2021                             | \$25.00           | \$25.00   |
| <b>BRIAN LUCKETT</b><br>936 Gallier St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/15/2021                             | \$100.00          | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,075.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>STEPHANY LYMAN</b><br>1411 Moss St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/10/2021                             | \$150.00          | \$150.00  |
| <b>JOSHUA MAILMAN</b><br>135 C.P.W.<br>New York, NY 10023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/17/2021                             | \$2,500.00        | \$2,500.00  |
| <b>JACK MALSIN</b><br>1150 Northwest Quimby St<br>Portland, OR 97214<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/10/2021                             | \$15.00           | \$15.00   |
| <b>ANASTASIA MARCIS</b><br>2384 28th Street<br>Astoria, NY 11105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/06/2021                             | \$100.00          | \$100.00  |
| <b>ERICA MARTINEZ</b><br>3811 Delachaise St.<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2021                             | \$50.00           | \$50.00   |
| <b>TONYA MCCLARY</b><br>129 Painted Trail<br>Forney, TX 75126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/12/2021                             | \$50.00           | \$50.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$2,865.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>TEDDY MCGLYNN-WRIGHT</b><br>1515 N Galvez St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2021                             | \$500.00          | \$500.00  |
| <b>DAVID MENSCHER</b><br>2124 SE 29th AVE<br>Portland, OR 97214<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/16/2021                             | \$1,000.00        | \$1,000.00  |
| <b>JOYCE MENSCHER</b><br>1035 Fifth Ave.<br>New York, NY 10028<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/20/2021                             | \$500.00          | \$500.00  |
| <b>DONNA MOORE</b><br>4938 Painters St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/08/2021                             | \$100.00          | \$100.00  |
| <b>HEATHER MORSE</b><br>4124 Davey Street<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/08/2021                             | \$50.00           | \$50.00   |
| <b>JANET MOULDER</b><br>9265 Bermuda Avenue<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/28/2021                             | \$50.00           | \$50.00   |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$2,200.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------------|---|
|   | a. Date(s)                             | b. Amount(s)       |   |
| <b>JANET MOULDER</b><br>9265 Bermuda Avenue<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/17/2021                             | \$50.00            | \$100.00  |
| <b>ANNE NEFF</b><br>664 29th Street<br>San Francisco, CA 94131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/21/2021                             | \$50.00            | \$50.00   |
| <b>MICHAEL NOVOGRATZ</b><br>107 Grand St 7th Floor<br>New York, NY 10013<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2021                             | \$5,000.00         | \$5,000.00  |
| <b>SUKEY NOVOGRATZ</b><br>110 Hudson St.<br>New York, NY 10013<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/17/2021                             | \$5,000.00         | \$5,000.00  |
| <b>CLAIRE OJEH</b><br>1321 Upland Drive PMB 18481<br>Houston, TX 77043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/21/2021                             | \$500.00           | \$500.00  |
| <b>SIBYL OMALLEY</b><br>949 El Paso Drive<br>Los Angeles, CA 90042<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/14/2021                             | \$1,000.00         | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$11,600.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                    | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                    |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>SARA ORTON</b><br>422 State Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/29/2021                             | \$100.00  | \$100.00               |
| <b>JULIE PARISH</b><br>3461 Pacific Ave<br>San Francisco, CA 94118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/15/2021                             | \$500.00  | \$500.00               |
| <b>REGAN PRITZKER</b><br>662 12th Ave<br>San Francisco, CA 94118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/16/2021                             | \$5,000.00  | \$5,000.00             |
| <b>SUSAN PRITZKER</b><br>1 Letterman Dr. Bldg. C Suite 420<br>San Francisco, CA 94129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2021                             | \$2,500.00  | \$2,500.00             |
| <b>ANTHONY RADOSTI</b><br>9 Trinity Drive<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/19/2021                             | \$500.00  | \$2,500.00             |
| <b>BRUCE REILLY</b><br>1004 Governor Nicholls St.<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/26/2021                             | \$100.00  | \$100.00               |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$8,700.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>HAYDEN REILLY</b><br>846 Bungalow Ct<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/19/2021                             | \$1,000.00        | \$1,000.00  |
| <b>ANDY RENARD</b><br>4217 N Claiborne Ave<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/16/2021                             | \$25.00           | \$25.00   |
| <b>STEVEN RICHARD</b><br>304 1/2 South Holmes Street<br>Lansing, MI 48912<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2021                             | \$15.00           | \$15.00   |
| <b>CLINT RICHMOND</b><br>3 Greenough Cir<br>Brookline, MA 02245<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/18/2021                             | \$50.00           | \$50.00   |
| <b>BRYAN RICKETTS</b><br>402 E Jefferson St<br>Ann Arbor, MI 48104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/18/2021                             | \$25.00           | \$25.00   |
| <b>EVELYN RODOS</b><br>622 Saint Ann Street<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/19/2021                             | \$50.00           | \$50.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,165.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>ANN ROE</b><br>1904 Eastwood Ave<br>Jamesville, WI 53545<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/14/2021                             | \$50.00      | \$50.00   |
| <b>GABRIEL ROSE</b><br>1466 S Wooster St Apt 3<br>Los Angeles, LA 90035<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/16/2021                             | \$100.00     | \$100.00  |
| <b>STANFORD ROSENTHAL</b><br>1233 Spain Street<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/17/2021                             | \$2,500.00   | \$2,500.00  |
| <b>STEPHEN ROSENTHAL</b><br>1421 Soniat St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/17/2021                             | \$1,000.00   | \$1,000.00  |
| <b>ANDY SAVAGE</b><br>731 Esplanade Ave. apt 2A<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2021                             | \$50.00      | \$50.00   |
| <b>MATTHEW SCHWARZMAN</b><br>2515 Dauphine St.<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/29/2021                             | \$250.00     | \$750.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$3,950.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| GARY SERNOVITZ<br>839 Exposition Boulevard<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 10/27/2021                             | \$150.00     | \$150.00  |
| SCOTT SHERMAN<br>214 Whitney St<br>San Francisco, CA 94131<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                             | 11/16/2021                             | \$1,000.00   | \$1,000.00  |
| HAMILTON SIMONS-JONES<br>2555 Verbena Street<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | 10/26/2021                             | \$250.00     | \$250.00  |
| SARAH SLATTERY<br>1010 Avenue F<br>Plattsmouth, NE 68048<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                               | 11/14/2021                             | \$25.00      | \$25.00   |
| STEPHEN SMITH<br>1425 N Broad Street Suite 201 New Orleans LA<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/13/2021                             | \$250.00     | \$250.00  |
| CAITLIN SODEN<br>343 Joseph St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                | 11/18/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$1,725.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>LISA SPIEGEL</b><br>19 Kipp Rd<br>Rhinebeck, NY 12572<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/14/2021                             | \$50.00           | \$50.00   |
| <b>JANE STEINER</b><br>515 Broadway Suite 701<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/19/2021                             | \$250.00          | \$250.00  |
| <b>ANDREW TOBIAS</b><br>146 Central Park West<br>New York, NY 10023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/16/2021                             | \$100.00          | \$100.00  |
| <b>THOMAS USDIN</b><br>3034 Ursulines Avenue<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/08/2021                             | \$150.00          | \$250.00  |
| <b>SUSAN VICE</b><br>1144 Sawmill Rd<br>Mountainside, NJ 07092<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/11/2021                             | \$500.00          | \$500.00  |
| <b>VIGILANT PROTECTIVE SERVICE LLC</b><br>2714 Canal St Ste# 510<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2021                             | \$200.00          | \$200.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,250.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>ALEXANDER W SCHULTZ</b><br>41 River Terrace<br>New York, NY 10282<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/18/2021                             | \$100.00     | \$100.00  |
| <b>MELISSA WALKER</b><br>1638 8th Ave #1L<br>Brooklyn, NY 11215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/16/2021                             | \$100.00     | \$100.00  |
| <b>NINA WEISSBERG</b><br>627 Potomac River Rd<br>McLean, VA 22102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/16/2021                             | \$5,000.00   | \$5,000.00  |
| <b>DESTINY WELLS</b><br>2014 Alvord Street<br>Indianapolis, IL 46202<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/14/2021                             | \$15.00      | \$15.00   |
| <b>BARBRA WIENER</b><br>3540 James Ave S 104<br>Minneapolis, MN 55408<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2021                             | \$250.00     | \$250.00  |
| <b>WHITNEY WILLIAMS</b><br>323 Pulask St Apt 2<br>Brooklyn, NY 11206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/16/2021                             | \$25.00      | \$25.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | \$5,490.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |  | 3. Total this Election |
|---|--|--|------------------------|
|   | a. Date(s)                             | b. Amount(s)   |                        |
| BENJAMIN ZUCKER<br>415 S Scott St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/18/2021                             | \$100.00   | \$100.00               |
| 4. SUBTOTAL (this page)   |  | \$100.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 71,571.00   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |  |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|---|--|------------|---------------|--|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| <b>MATHEW SCHWARZMAN</b><br>2515 Dauphine St.<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Media Consulting                               | 11/03/2021 | \$2,500.00    | \$2,750.00   |
| 4. SUBTOTAL (this page)   |  |            | \$2,500.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 2,500.00   | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |               |  |
| SUBTOTAL (this page)  |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>SUSAN HUTSON<br>PO Box 19974<br>New Orleans, LA 70179  | 2. a. Date* <u>4/30/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>50.00</u><br>d. Balance due ..... \$ <u>50.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                     |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SUSAN HUTSON<br>PO Box 19974<br>New Orleans, LA 70179  | 2. a. Date* <u>7/7/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>300.00</u><br>d. Balance due ..... \$ <u>300.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                    |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SUSAN HUTSON<br>PO Box 19974<br>New Orleans, LA 70179  | 2. a. Date* <u>7/13/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>35,000.00</u><br>d. Balance due ..... \$ <u>35,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>SUSAN HUTSON<br>PO Box 19974<br>New Orleans, LA 70179  | 2. a. Date* <u>9/17/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>3,118.01</u><br>d. Balance due ..... \$ <u>3,118.01</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SUSAN HUTSON<br>PO Box 19974<br>New Orleans, LA 70179  | 2. a. Date* <u>10/11/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>3,000.00</u><br>d. Balance due ..... \$ <u>3,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SUSAN HUTSON<br>PO Box 19974<br>New Orleans, LA 70179  | 2. a. Date* <u>10/28/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>450.00</u><br>d. Balance due ..... \$ <u>450.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>SUSAN HUTSON<br>PO Box 19974<br>New Orleans, LA 70179  | 2. a. Date* <u>11/3/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,841.53</u><br>d. Balance due ..... \$ <u>2,841.53</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SUSAN HUTSON<br>PO Box 19974<br>New Orleans, LA 70179  | 2. a. Date* <u>11/5/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>450.00</u><br>d. Balance due ..... \$ <u>450.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| GOOGLE SUITES<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043   | 11/02/2021                            | Google Work Space                 | \$ 32.40     |
| WALMART<br>4001 Behrman Place<br>New Orleans, LA 70114                  | 10/26/2021                            | Campaign Halloween Event Supplies | \$ 96.64     |
| BEARCAT CAFÉ<br>845 Carondelet Street<br>New Orleans, LA 70130          | 10/28/2021                            | Lunch Meeting                     | \$ 40.44     |
| BOOST MOBILE<br>200 S Broad Ave Ste 100<br>New Orleans, LA 70119        | 11/03/2021                            | Campaign Phone                    | \$ 57.00     |
| CC'S COFFEE HOUSE<br>2800 Esplanade Ave<br>New Orleans, LA 70119        | 11/11/2021                            | Meeting                           | \$ 40.54     |
| ISAAC CRAIG<br>Flat 815 203 Westminster Bridge Road<br>London, ZZ 00017 | 11/19/2021                            | Foreign Funds Returned            | \$ 10.00     |
| ANNETTE CRANFORD<br>4144 Stephen Girard Ave<br>New Orleans, LA 70126    | 11/13/2021                            | Election Day Worker               | \$ 175.00    |
| EXXON<br>3101 Elysian Fields Ave# 3606<br>New Orleans, LA 70122         | 11/13/2021                            | Fuel for Campaign Route           | \$ 30.00     |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$482.02     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| GAMBIT<br>835 Camp Street<br>New Orleans, LA 70130                               | 10/28/2021                            | Advertisement                | \$ 450.00    |
| GAMBIT<br>835 Camp Street<br>New Orleans, LA 70130                               | 11/05/2021                            | Advertisement                | \$ 450.00    |
| GRASSROOTS SOLUTIONS OF NEW ORLEANS<br>PO Box 6396<br>New Orleans, LA 70174      | 11/09/2021                            | Campaign Finance Reporting   | \$ 2,500.00  |
| LINDA LEWIS<br>2639 Elder St<br>New Orleans, LA 70122                            | 11/13/2021                            | Election Day Worker          | \$ 125.00    |
| MAIL CHIMP<br>675 Ponce De Leon Avenue, Northeast Suite 500<br>Atlanta, GA 30308 | 10/28/2021                            | Mailing                      | \$ 9.99      |
| MOUNTAIN CLIMBERS LLC<br>PO Box 791164<br>New Orleans, LA 70119                  | 11/05/2021                            | Ad Creation                  | \$ 750.00    |
| MOUNTAIN CLIMBERS LLC<br>PO Box 791164<br>New Orleans, LA 70119                  | 11/05/2021                            | Campaign Management          | \$ 6,000.00  |
| MOUNTAIN CLIMBERS LLC<br>PO Box 791164<br>New Orleans, LA 70119                  | 11/18/2021                            | Campaign Management Services | \$ 7,500.00  |
| 3. SUBTOTAL (optional)   |                                       |                              | \$17,784.99  |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| NATIONAL PUBLIC OPINION LLC<br>124 Eleanor Ave<br>Pass Christian, MS 39571 | 11/18/2021                            | My People Vote Data                      | \$ 1,667.00  |
| NOLA PRINTS<br>1965 S Chippewa Street<br>New Orleans, LA 70130             | 11/03/2021                            | Signs                                    | \$ 2,481.53  |
| OFFICE DEPOT<br>309 N Carrollton Ave Ste 2<br>New Orleans, LA 70119        | 11/20/2021                            | Printing                                 | \$ 251.05    |
| OLIVE BRANCH CAFE<br>5145 General De Gualle Dr<br>New Orleans, LA 70114    | 11/21/2021                            | Meeting                                  | \$ 60.00     |
| PJ'S COFFEE<br>5555 Canal Blvd<br>New Orleans, LA 70124                    | 11/13/2021                            | Beverages                                | \$ 14.04     |
| SOULE CAFE<br>2549 Banks St<br>New Orleans, LA 70119                       | 11/13/2021                            | Watch Party and Debrief<br>Meeting Venue | \$ 1,255.00  |
| SOULE CAFE<br>2549 Banks St<br>New Orleans, LA 70119                       | 11/14/2021                            | Debrief Food & Beverages                 | \$ 128.65    |
| THE NEW ORLEANS TRIBUNE<br>2317 Esplanade Avenue<br>New Orleans, LA 70119  | 10/25/2021                            | Advertisement                            | \$ 550.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$6,407.27   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                   |              |
|---|---------------------------------------|-------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| WALGREENS<br>1100 Elysian Fields Ave<br>New Orleans, LA 70117                     | 11/06/2021                            | Supplies          | \$ 10.66     |
| WHOLE FOODS MARKET<br>300 N Broad St<br>New Orleans, LA 70119                     | 11/13/2021                            | Watch Party Items | \$ 46.04     |
| ZOOM VIDEO COMMUNICATIONS INC<br>55 Almaden Blvd, 6th Floor<br>San Jose, CA 95113 | 10/26/2021                            | Zoom subscription | \$ 15.66     |
| 3. SUBTOTAL (optional)  |                                       |                   | \$72.36      |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                   | \$ 24,746.64 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                       | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| WHITNEY BANK<br>701 Poydras Street, 2nd Floor<br>New Orleans, LA 70139 | 11/15/2021 | Wire Transfer Fee | \$ 20.00     |
| ACT BLUE<br>PO Box 441146<br>Somerville, MA 02144                      | 11/04/2021 | Service Charge    | \$ 163.07    |
| ACT BLUE<br>PO Box 441146<br>Somerville, MA 02144                      | 11/09/2021 | Service Charge    | \$ 100.00    |
| ACT BLUE<br>PO Box 441146<br>Somerville, MA 02144                      | 11/09/2021 | Service Charge    | \$ 171.96    |
| 5. Total OTHER DISBURSEMENTS during this reporting period              |            |                   | \$ 455.03    |

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